Please answer all questions. If not applicable, indicate this by marking "N/A." This form is fillable using Adobe Acrobat. If handwritten, please legibly print your answers. Should you need more space for an answer, please include additional pages, including your name at the top and referencing item number. Incomplete applications will not be considered.

Return application materials as one single PDF document to: TXWRecruitment@txwd.uscourts.gov

Applications must be received by 5:00 PM (Central Time), Friday, May 16, 2025.

| GENE  | CRAL  |                     |             |       |                          |
|-------|---|---------------------|-------------|-------|--------------------------|
| 1.    | Full name:  |                     | Email:      |       |                          |
| 2.    | All other names by which you have been known:                 |                     |             |       |                          |
| 3.    | Office address:   |                     |             |       |                          |
|       | City  | State               | Ziŗ         | )     |                          |
|       | Telephone   |                     |             |       |                          |
| 4.    | Residential address:  |                     |             |       |                          |
|       | City  | State               | Zip         | )<br> |                          |
|       | Telephone   |                     |             |       |                          |
| 5.    | Place of birth:   |                     |             |       |                          |
|       | Date of birth:  |                     |             |       |                          |
| 6.    | Length of residence in state:                                 |                     |             |       |                          |
| 7.    | If you are a naturalized citizen, state the date and place of | naturalization.     |             |       |                          |
| 8.    | Military service:   |                     |             |       |                          |
|       | Branch  | Dates               |             |       |                          |
|       | Rank or Rate at Discharge                                     | Type of Dischar     | ge          |       |                          |
|       | If still a reserve or national guard member, give service, be | ranch, unit, and pr | esent rank. |       |                          |
| 9.    | Are you related by blood or marriage to any judges of this    | court?              | Yes         | ☐ No  | If yes, give name(s) and |
|       | relationship.   |                     |             |       |                          |
| HEALT | Н   |                     |             |       |                          |

10. What is the present state of your health?

a) Have you in the last 10 years (i) been hospitalized due to injury or serious mental or physical illness or drug or alcohol

11.

|                         | Organization   | Address  | Position  | Dates  |
|-------------------------|--|--|---|--------|
| 19.                     | 19. State the names, addresses, and dates of employment for all law firms with which you have been associated in practice, all government agencies, and all private business organizations in which you have been employed. Also provide all dates during which you have practiced as a sole practitioner. |  |   |        |
| LAW PRACTICE            |  |  |   |        |
|                         |  |  |   |        |
|                         | Court or Administrative Body   |  | Date of Admission   |        |
| 18.                     | List all courts (including state bar admissions) and adm<br>presently admitted to practice, giving the dates of admi   |  | special admission requirements in which you ar  | e      |
| PROFESSIONAL ADMISSIONS |  |  |   |        |
| 17.                     | List any honors, prizes, or awards you have received.  |  |   |        |
| 16.                     | If you have published any legal books or articles, list the  | nem, giving citations and o                            | dates.  |        |
| HONORS                  | Were you a member of law review? Yes   | □ No   | If yes, describe role:  |        |
|                         |  |  |   |        |
| 14.                     | Continuing legal education courses completed within t  | he last 10 years:                                      |   |        |
| 13.                     | Colleges and universities attended, dates, and degrees:  |  |   |        |
| EDUCAT                  | YON  |  |   |        |
| 12.                     | b) Do you have any visual or hearing impairment or of<br>the duties of a magistrate judge? If so, please describe<br>you to perform the duties of a magistrate judge.  | her mental or physical imp<br>the impairment and how y | pairment that would affect your ability to perform our impairment could be accommodated to allo | n<br>w |
|                         | drug or alcohol addiction? If so, give the particulars, ir status of the conditions which caused the confinement   | cluding the causes, the da                             |   | ss,    |

Describe the general nature of your current practice including any legal specialties and character of your typical clients; also, if your practice is substantially different now than previously, give details of prior practice.

20.

|     | a) Do you appear regularly in court?   | No  |
|-----|--|---|
|     | b) What percentage of your appearances in the last five years were   | e in:   |
|     | 1. Federal courts  |   |
|     | 2. State or local courts of record   | %   |
|     | 3. Administrative bodies   | %   |
|     | 4. Other:  |   |
|     |  | %   |
|     |  | %   |
|     |  | %   |
|     |  | %   |
| 21. | During the past five years, what percentage of your practice has b   | een trial practice? %   |
| 22. | How frequently have you appeared in court?   | times per month.  |
| 23. | How frequently have you appeared at administrative hearings?   | times per month.  |
| 24. | What percentage of your practice involving litigation has been:  |   |
|     | Civil  | %   |
|     | Criminal   | <u> </u>  |
|     | Other:   |   |
|     |  | %   |
|     |  | %   |
|     |  | %   |
|     |  | %   |
| 25. | State the number of cases you have tried to conclusion in courts o sole, associate, or chief counsel. Give citations of any reported cases | f record during the past five years, indicating whether you were ses. |
| 26. | Summarize your courtroom experience for the past five years.   |   |
| 27. | State the names and addresses of adversary counsel against whom  | you have litigated your primary cases over the past five years.       |

| PUBLIC  | COFFICE   |
|---------|---|
| 28.     | Have you ever run for, or held, public office?  |
| PRIOR J | JUDICIAL EXPERIENCE   |
| 29.     | a) Have you ever held judicial office or been a candidate for judicial office? If so, state the courts involved and the dates of service, or dates of candidacy.  |
|         | b) If you have held judicial office, state the names and addresses of counsel who have appeared before you who would be knowledgeable of your work, temperament, and abilities.   |
|         | c) Prior quasi-judicial service:  |
|         | Name of agency  |
|         | Position held   |
|         | Hearings on what types of issues  |
|         | Number of cases adjudicated   |
|         | Dates of service  |
| BUSINE  | SS INVOLVEMENT  |
| 30.     | a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to judicial office. |
|         | b) Since being admitted to the Bar, have you ever engaged in any occupation, business, or profession other than the practice of law?  |
|         | Yes No If yes, give the details, including dates.   |
|         |   |
|         | c) During the past five years have you received any fees or compensation of any kind, other than for legal services rendered, from any business enterprise, institution, organization, or association of any kind?  |
|         | Yes No If yes, identify the source of such compensation, the nature of the business enterprise, institution, organization or association involved, and the dates such compensation was paid.  |
| 31.     | a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance?   |
|         | Yes If yes, give details. (Do not include traffic violations for which a fine of \$200 or less was imposed unless it also included a jail sentence.)  |

|      | b) Have you, to your knowledge, ever been under federal, state or local investigation for possi   | ible violation of a criminal statute?                     |
|------|---|---|
|      | Yes No If yes, give particulars.  |   |
| 32   | a) Have you ever been sued by a client? Yes No If yes, give particular  | ulars.  |
|      | b) Have you or your professional liability insurance carrier ever settled a claim against you for   | r professional malpractice?                               |
|      | Yes No If yes, give particulars, including the amounts involved.  |   |
| 33.  | Have you ever been charged in any civil or criminal proceedings with conduct alleged to invo unethical conduct?   | olve moral turpitude, dishonesty, or                      |
|      | Yes No If yes, give particulars.  |   |
| 34.  | Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by an association, or other professional group?  | ny court, administrative agency, bar                      |
|      | Yes No If yes, give particulars.  |   |
| 35.  | Have you filed appropriate tax returns as required by federal, state, local, and other government   | nt authorities?   |
|      | Yes No If no, explain.  |   |
| 36.  | Have any liens or claims ever been instituted against you by the federal, state or local authorit   | ies?  |
|      | If yes, explain.  |   |
| PROF | PROFESSIONAL AND OTHER ACTIVITIES   |   |
| 37.  | a) List all bar associations and legal professional societies of which you are a member and giv<br>you have held in such groups, and committees to which you belonged.  | re the titles and dates of any office                     |
|      | b) List all organizations and clubs, other than bar associations and professional societies ident 37.a), of which you have been a member during the past ten years, including the titles and date each such organization. |   |
|      | c) Have you ever served on a merit selection panel to consider the appointment or reappointm<br>If yes, please provide date(s) or appointment(s).   | ent of a United States magistrate judge in this district? |

#### SUPPLEMENTAL INFORMATION

| 38. | State any achievements or actions you  | have accomplished, demonstrating your commitment to equal justice under the law.  |  |  |  |
|-----|--|---|--|--|--|
|     |  |   |  |  |  |
|     |  |   |  |  |  |
| 39. | State any additional education or other  | experiences you believe would assist you in holding judicial office.  |  |  |  |
|     | ·  |   |  |  |  |
|     |  |   |  |  |  |
| 40  | St. 4  |   |  |  |  |
| 40. | court and the selection panel in connec  | eflecting positively or adversely on you which you believe should be disclosed to the district tion with your possible selection as United States magistrate judge. |  |  |  |
|     |  |   |  |  |  |
|     |  |   |  |  |  |
| 41. | a) List three individuals as references v  | who are familiar with your abilities.   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |
|     | b) List three individuals as references who are familiar with your personal character. |   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |
|     | Name   |   |  |  |  |
|     | Address  |   |  |  |  |
|     | Telephone  |   |  |  |  |

#### CONFIDENTIALITY STATEMENT

This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district court. The individuals whom you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.

| I declare under penalty of perjury that the foregoing is true and correct. |  |      |  |  |
|--|--|------|--|--|
|  |  |      |  |  |
| Signature of Applicant   |  | Date |  |  |